The GenDem Group

Basic Demonolatry Rituals

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Please note the rituals in this file are very generic and very basic. A regular elemental circle construct is performed to keep the practitioner balanced while working with the Daemonic.

Basic Self Dedication Ritual

PLEASE NOTE: Take your time choosing a Demon to dedicate yourself to. There is no hurry. When it is supposed to happen, it will. It is suggested you work with many Demons before you take that step toward dedication. You can practice Demonolatry for years without being dedicated to a particular Demon. It just so happens that after time, many Demonolators may find they are more connected or drawn to one particular Demon over the others. This Rite basically acknowledges and strengthens that bond.

Will you notice a change right away after doing a dedication? Probably not. But don't worry. A dedication is not the “solve all” to all our earthly problems. A dedication is a rite that solidifies a bond between your Self and a Demon. It doesn't mean that the Demon is going to start talking to you all the time or manifest around every corner. Instead, your Matron/Patron is your primary guide. No doubt you will find other Demons are stronger along your path. That's because you might need help from a different Demon at a particular time in your life. In instances like this the Matron/Patron will step aside to allow that other Demon to step forward to offer its guidance.

Then why choose a Matron/Patron at all? A Matron/Patron is a counterpart to balance the individual. It is in this balance that we can see things clearer and begin to know the Self better.

Dedication rituals should be done on a day of importance to you if at all possible. Birthdays, children's birthdays, or dates holding some significance to you are ideal. Or do this rite just before you are planning to make a major change in your life. If you cannot wait for this date you can use a new or full moon in its place or use planetary charts to plan your ritual. See planning section below. You will need to gather the following items:

Bell or Gong, 2 Chalices, Pure Solar Sea Salt, water from a running river, a bowl for incense, an iron cast bowl/urn for burning, an athame' or dagger, a sword for invocation, parchment, ink, an appropriate incense for your element.

You will need to know:

The Demon you plan to dedicate yourself to as a counterpart, your element (if this is what you choose), and the place your ritual will commence.

Selecting Counterpart Demons: You should choose a Demon that closely resembles some aspect of you. EXAMPLE: If you are a bookworm or love to learn then your obvious choice for a counterpart would be Ronwe, the Demon of knowledge. You should research your Demon in full to make sure this is truly the Demon you wish to be your counterpart. If you'd rather not choose your Demon in this manner, a choice that is always available is your elemental Demon. See chart above. Elemental counterparts go hand-in-hand with elemental Magick. This may be the route to go especially if you have a background in elemental Magick. By now you are probably seeing how personalized this can become. There are many different reasons to choose any particular Demon.

Preparation for the Ritual: Plan ahead of time. You should allow yourself at least 3 days preparation. If you smoke, drink, or use recreational drugs (We are the proud sponsors of a DRUG FREE Guild) you must fast for 48 hours before performing this ritual. Sexual intercourse should also be avoided during this time since it drains physical energy. Make sure your items have all been acquired, that you have chosen your counterpart Demon, and that you have chosen a ritual place where you will not be disturbed.

The Ritual: This ritual may be done skyclad or robed. Use an invitation/conjuration to your liking to gather the elements at their compass points of your ritual circle. Feel free to change the words of the dedication to something more eloquent or more meaningful to you.

To Invoke Earth: Lirach Tasa Vefa Wehlic, Belial.
To Invoke Air: Renich Tasa Uberaca Biasa Icar, Lucifer.
To Invoke Fire: Ganic Tasa fubin, Flereous.
To Invoke Water: Jedan Tasa hoet naca, Leviathan.
Once you have called the elements and your circle has been constructed- write on a piece of paper:

I, [your name], do hereby dedicate myself unto [Demon's name]. By Satan - the infernal monarch, the whole, and ruler of the elements - I do swear allegiance to [Demon name] forever hereafter. I will serve and work with you as you so ask. Accept me now as a dedicated servant to the elements of your design. I affix my seal below.

Sign dedication.

Meditate in your devotion for no less than one half hour. Once you feel the presence of your chosen Demon (and you will feel it) - burn the dedication. Close the ritual.

The Aftermath: This ritual requires no further maintenance save you remain dedicated as you have promised. Once you have dedicated yourself to a Demon, you cannot dedicate yourself to another except Satan. This is why it is so important to be sure about your choice. Failure to remain dedicated is between you and your chosen Matron/Patron. Some people have reported nothing adverse has happened while others say they have had nothing but ill befall them. I believe this has to do with the perception of the worshiper, and whether or not they feel guilt more deeply. Remember, Demons are peculiar entities who have particular likes, dislikes, and temperaments. The more you work with a Demon, the more you will understand the Demon's temperament. That is, if you believe in Demons as entities.

The Baptism

From literary allusions to metaphoric usage, the Baphometic Fire Baptism has come to symbolize the infinite rebirth of consciousness. In reality, for adult baptismal rites, this is truly the case. There is a definite difference between the adult baptism and the child baptism rites. For children, no blood is extracted and no marks are burnt into the skin. For adult rites, however, the baptismal rite does involve a small amount of pain.

The rite is opened as usual. However, at the center of the ritual chamber or space there is a circle painted with the sigils of each elemental demon and that of Satan marking their corresponding points. At the center of the circle is the sigil of either the Sect demon if the recipient is a child, or if the recipient of the ritual is an adult - the patron/matron demon. In cases where a patron/matron has not been chosen the Sect demon's sigil is used. Around this circle are many candles. White candles are traditional.

Once the circle has been constructed the baptism recipient, if an adult, is asked to give a few drops of blood, and if it is a child the parents are asked to give drops of their blood. The blood is mixed with the consecrated (blessed by Lord Leviathan) water on the altar for later use during the rite. The recipient of the ritual shall wear traditional robes of white, gray, or black.

The Adult Baptism - The person to be baptized stands inside the circle of candles as it is closed. It should be wide enough to allow the person to safely stand inside it with at least a foot on all sides to prevent robes or cords from catching fire. It is always best to keep extra water on hand and a fire extinguisher as a precaution. The candles are then lit. The following (or a variation thereof) is said by the presiding priest/ess over the person -

"Hail our infernal Lord, Satan. Hail [Sect Demon or Matron/Patron name]."

The enns of these Demons are then spoken.

"Blessed in the name of our Lord Satan is [name of person being baptized] , your beloved child. By the North our Lord Belial, may she know her path. By the East our Lord Lucifer may she know her spirit. By the West our Lord Leviathan may she know her emotions. By the South our Lord Flereous may she know desire. By Baphomet may her path lead her to wisdom. All of this in the name of our Lord Satan and our Lord [presiding demon] let it be known that this (wo)man is kindred among you and all those present this night. May she walk her path in Lucifer's light. So be it."

At this time a pitcher of consecrated water is poured over the circle of candles until all flames are extinguished. The presiding priesthood opens the circle and leads the recipient to the altar. At this time the priest mixes the appropriate oleums with the blood water and anoints the recipient. Then the branding iron is removed from the fire and the recipient bares her upper left thigh to receive the mark of either the Sect Demon or the Matron/Patron. Once marked the remaining water mixture is discarded to the soil and the rite is closed.

The Child Baptism - If the child is old enough to stand inside the circle quietly by herself she may. However, if the child is young it is best that one parent enter the circle and hold the child or stand next to the child. The ritual proceeds as normal, however instead of the child's blood, the parents' blood is used and the child is not branded, but is anointed. Most Sects require both parents' permission to baptize a child (defined as any person under the age of 18). Some already baptized children choose to have the ceremony re-done once they are old enough to undergo the full adult baptism ritual.

The Initiation

The initiation into Demonolatry can happen one of two ways. Through self-dedication and self-initiation, or through self-dedication and coven/sect initiation. Some sects require you to be baptized before being initiated. Others will allow baptism at a later date.

The basic initiation rite is as follows: The ritual begins by the basic construction of an elemental circle. The initiate enters at the North part of the ritual chamber as North signifies new beginnings in Demonolatry. At each elemental point the initiate is presented by the priest or priestess to the elemental demon as such: [Demon Name], we present you [Initiate's Name] - a true follower of your path. Grant him/her the wisdom to know your divine power. The Initiate Responds at each Element thus: Hail [Demon's Name]. Coven/Sect follows with resounding "Hail" The initiate must then kneel before the altar and cut her hand, allowing her blood to spill into the chalice in which the blood of the rest of the coven has been placed. Once mixed with water blessed by the demon Leviathan, the initiate is presented to the Coven/Sects patron Demon. This can vary from Sect to Sect. Once this is done, the initiate is asked to drink from the chalice. The chalice is then passed from member to member. Some coven/sects give the initiate a name which the demons will know him/her by and/or a pendant to wear signifying their acceptance into the group.

For self initiation, the rite proceeds likewise except the initiate must present him/herself : [Demon Name], I present myself to you as a true follower of your path. Grant me the wisdom to know your divine power. Hail [Demon Name]. The initiate must them present herself at the altar and must cut her hand letting blood fall into the chalice. The initiate mixes the blood with water, presents it to Leviathan: "Leviathan - bless this water that I may cleanse myself and start my life anew as a demonolator." Once this is done the initiate presents herself to the patron demon or Satan. She then drinks from the chalice.
A pre-purified pendant of significance can be made for the purpose of this ritual so that when the initiate finishes the self-initiation she can give herself the pendant. The pendant is merely a reminder and a symbol of faith, love and devotion.

Self-dedications can be done before or after a sect or self-initiation.

Elemental Balancing Ritual

As always, be reminded that Demonic Magick relies on two things: A. Demons B. The Elements

It is important to remember that healing rituals are no different. Water is the element of healing. Leviathan is the lord of water. His colors are blue, gray, and sometimes white.

Why we get sick - all sickness is caused by mental strains/stresses and environmental influences. We get sick when these things become negative. This is called an Elemental Imbalance. It is, essentially what it says. Your body becomes imbalanced and thus unhealthy.

To negate and correct the effects of the imbalance -- you must do, on a regular basis, what is commonly known as an Elemental Balancing Ritual.

This ritual relies heavily on creative visualization.

Set up your altar as you normally would, invoke your elemental demonic circle, and sit comfortably in front of it. Some people prefer to do this ritual skyclad (naked) as opposed to robed.

First you must remove all of your elements from you. Do this by imagining you are holding a box. Into this box you put all of your elements, one at a time, and then throw the box from you. You may have to fill the box with each element more than once. Imagine Earth as soil and leaves. Imagine air as smoke. Fire and Water etc...

Once you have removed all your elements - and you will be able to tell because you will be exhausted-- you can begin replenishing that which you have freed yourself of. Imagine refilling the box with "fresh" elements. Only fill the box once with each element. Pull the box into you. When this is done correctly you will feel invigorated and energetic. Then you close the ritual as you normally would.

Interesting Note: This ritual can also be modified for different belief systems or to a personal belief system. I have been told it works just as well regardless of which gods you invoke if any.

Health and Healing Ritual

Also used as a ritual to ease the Common Cold/Flu/Depression.
Demons Invoked: Verrier and Verrain(Verrine), demons of health and healing.

Elements Concentrated On: Fire and Water, the cleansing elements.

Tools Needed: Blue, Red, or Gray candles to embody the ritual participants illness, black candles for the altar to absorb the negative sickness energy, sword for casting the circle, parchment, ink and writing instrument, small satchel that you can wear around your neck after the ritual (color of your choice), and calamus based incense. Some occult stores will sell a good healing incense so you do not have to make your own. I like making my own because I know what's in it. You will also need a vile of fresh water from a running river or rain water. And a large bowl in which you can burn something.

What to do: Cast the circle. Invoke Verrier and Verrain by calling on them and inviting them to be present during the ritual. Light the incense. Inscribe your name into the candle using a dagger or other sharp object. Anoint the candle with the water. Cut the palm of your hand to draw a few drops of blood. (my opinion - if you can re-open an old wound - do it or, if you're a woman, use menstrual blood.) Anoint the candle also with your blood. Light it.

More creative visualization - We only use 10% of our brains. The mind has to power to heal. Even faster still is the mind's ability to heal at a faster rate with the aid of demonic entities. Sit in front of the altar and take deep breaths. Deep breathing allows the body to expel negative energies from it. Find the source of the illness. Perhaps your flu started in the stomach. This is where you should go. Close your eyes and imagine the cleansing element absorbing into and permeating that part of your body and slowly moving throughout until you are radiating the color of the element you chose to cleanse you.

The Request - Take a deep breath. At the altar - write your request for health onto the piece of parchment. Place the sigils of Verrier and Verrain upon it along with your own signature. Burn the request by lighting it first with the left altar candle, then the right, then the center candle. Allow it to burn within the bowl. When the fire has fully devoured the parchment, mix in incense and the remaining wax from the candle once it has burnt down. Place all of this in the sachet and anoint with water. Wear around the neck until health is restored.

Rite to Eurynomous & Baalberith

This rite shall be done on the evening of October the 31st between the hours of 8pm and 2am November 1st. The person conducting the rite shall not eat or smoke or engage in sexual intercourse 12 hours minimum prior to the commencement of the rite.

Preparation - you need:

red or black light for the ritual chamber (atmospheric)
5 chalices
5 bowls or incense burners
charcoal
black candles for the altar and all four elemental points
sword for evocation
oleum of Baalberith or Eurynomous or both
oleum of Lucifuge Rofocale
controlling oil
2x2 pieces of parchment
melted black wax
1/4 cup ground sage
1/4 cup ground mullein
1 ground mandrake root
urine
blood
To Make Black Paper Squares for Rite Requests and Prayers

Take 2x2 pieces of paper and soak in controlling oil for 10 minutes. Put paper on a cookie sheet, heat oven to low bake, bake for five minutes, let cool. place one at a time in melted black wax using a tweezer until fully covered. On one side of each place the sigil of Eurynomous or Baalberith. Store in a dark, dry box.

Oleum of Lucifuge Rofocale

- 1 cup olive juice - black
- 1 tsp olive oil (optional)
- 1/2 cup alcohol
- a pinch of ground mandrake
- a pinch of ground mullein

Controlling Oil -

- Calamus root steeped in light vegetable oil.

Incense

- sage
- mandrake
- mullein
- 1 tsp of Lucifuge Rofocale oleum

This rite is particularly useful for cursing and banishing negativity. This is the prelude to the Rite of Belial, which is the "New Beginning."

Use all black candles for elemental points. You may use a personal "power" candle of any color you choose on your altar if you choose. Place a chalice of sea salt mixed with water at each point (or water directly from the ocean). You may choose to have two chalices on the altar. One for the libation to Leviathan and one for the ceremonial drink/offering to the death demons. You should also place bowls of dirt on top of which charcoal should be placed for the ritual incense - at each of the elemental points and one on the altar for burning requests. Your altar should face either your elemental point or the North-West point of your circle.

***IMPORTANT NOTE - as you mix the salt and water with the dagger you must say the following for each chalice you mix - "Talot pasa oida Belial et Leviathan"

Invite the elemental demons as you normally would by employing their enns. Invite Satan from the center using the following enn: "Ave Satana! Tasa reme laris Satan."

From the North most point you will invite both Baalberith and Eurynomous.

To invite Balberith employ the enn - "Avage secore on ca Baalberith."
To invite Eurynomous employ the enn - " Ayar secore on ca Eurynomous."

Then recite the prayer (or use one of your own if you prefer) -

"Into this circle I welcome death. Of Baalberith and Eurynomous come forth and be present. For this ritual is in your honor. This night you reign supreme. I pray you to assist me in my workings and to bless this rite."

Now is the time for either silent prayer or to make requests. On the black paper squares you write your request, one letter over another, focusing your energy on the square. Hold the square over the flame before burning and recite the appropriate verse depending on intention. For group Rites - each person writes and burns her own requests.

CURSING - "Blanae core sanada. Recta sabra naca Flereous."
DISPELLING NEGATIVITY - "Poco tasa helna rabac tasa. Recta sabra naca Flereous."

Burn all requests. The rite is then closed in the usual manner. The ashes of the requests and remaining wax is buried (within 24 hours) in the ground. As you are burying the remains of the ritual you must say: "Padar ast fo ehaoth pedar ganabel Berith."

Some people prefer to bury the requests in a graveyard. This is very symbolic not only from the cursing or death aspect, but also from the new beginnings aspect.

Basic Rite To Belial

The Altar must face the North most point of the ritual chamber. A candle is set at each elemental point. The elemental demons are invoked by use of the enns with the dagger. Lucifer first and working clockwise leaving Belial for last. An incense of patchouli and mullein invokes atmosphere.

Light the candles from Lucifer to Belial. Then - Carrying a bowl of sand in one hand and a dagger in the other (doesn't matter which) approach each point and kneel reciting the enn for Belial and dip the dagger into the sand and sprinkle it at each point. (If you have carpet in your ritual chamber, place a bowl at each point and let the sand fall into each bowl) Finally, invite the fifth element from the center of the ritual space.

Kneel at the altar in prayer: "We pray thee Belial, bestow upon us the strength of your design. Give us the gift of stability. To start the new year free of past stalemates. Allow our thoughts and actions to be our protection. Be present that we shall not faltar in our decisions. We are as the stable earth. We humbly pay homage to thee in our offer of earth that you may know our respect for your vast strength. We offer requests of new beginnings, strength, and mundane matters that we may employ your creation to do so. Hail Belial. Lord and Master of Earth."

Then comes the typical ritual body in which requests of new beginnings, strength, and mundane matters are burned within the altar or primary ritual space fire. (i.e. a bowl, incense burner, or bonfire.) Use the remaining sand to smother the fire once the requests have been burnt. The ashes must be crushed to a fine powder and later buried. Some sects choose to sing hymns and go into longer durations of prayer before the ritual closing.

The ritual is closed as thus: "Hail Belial. Lord and Master of Earth. We thank thee for being present at our ritual. We bid you, go in peace."

Close the ritual as normal. If practicing solitary - change all "we" to "I" Also - the prayer can be done with a single candle if you lack the space, time, or supplies to do a drawn out ritual.

Basic Rite To Lucifer

The Altar must face the East most point of the ritual chamber. A candle is set at each elemental point. The elemental demons are invoked by use of the enns with the dagger. Flereous first and working clockwise leaving Lucifer for last. An incense of Sorcery invokes atmosphere.

Light the candles from Flereous to Lucifer. Then - Carrying an incense wand or burner in one hand and a dagger in the other (doesn't matter which) approach each point and kneel reciting the enn for Lucifer and wave the dagger through the smoke. Finally, invite the fifth element (Satan, spirit) from the center of the ritual space.

Kneel at the altar in prayer: "We pray thee Lucifer, bestow upon us the strength of your design. Let the eagle bring us a new understanding. Your light shall be our protection and guide us through this life. We are as the wind. We humbly pay homage to thee in our offer of incense that you may know our respect for your vast strength. We offer requests of knowledge and reflection that we may employ your creation to do so. Hail Lucifer. Lord and Master of Air."

The comes the typical ritual body in which requests of concentration, knowledge, intellect, and purification are burned at the altar. (i.e. a bowl, incense burner, or bonfire.) The ashes must be crushed to a fine powder and later dispersed in the wind. Some sects choose to sing hymns and go into longer durations of prayer before the ritual closing.

The ritual is closed as thus: "Hail Lucifer. Lord and Master of Air. We thank thee for being present at our ritual. We bid you, go in peace."

Close the ritual as normal. If practicing solitary - change all "we" to "I" Also - the prayer can be done with a single candle if you lack the space, time, or supplies to do a drawn out ritual.

Basic Rite To Flereous

The Altar must face the South most point of the ritual chamber. A candle is set at each elemental point. The elemental demons are invoked by use of the enns with the dagger. Leviathan first and working clockwise leaving Flereous for last. An incense of sandalwood and sage invokes atmosphere.

Carrying a candle in one hand (doesn't matter which) approach each point and kneel reciting the enn for Flereous and lighting the candle. Finally, invite the fifth element from the center of the ritual space.

Kneel at the altar in prayer: "We pray thee Flereous, bestow upon us the strength of your design. Allow our actions to be swift and unfailing. Be present that our enemies will not conquer us. We are as flames burning brightly in your radiance. We humbly pay homage to thee in our offer of incense and fire that you may know our respect for your vast strength. We offer requests of vengeance and love that we may employ your creation to do so. Hail Flereous. Lord and Master of Fire."

The comes the typical ritual body in which requests of vengeance and love are burned within the altar or primary ritual space fire. (i.e. a bowl, incense burner, or bonfire.) Some sects choose to sing hymns and go into longer durations of prayer before the ritual closing.

The ritual is closed as thus: "Hail Flereous. Lord and Master of Fire. We thank thee for being present at our ritual. We bid you, go in peace."

Close the ritual as normal. If practicing solitary - change all "we" to "I" Also - the prayer can be done with a single candle if you lack the space, time, or supplies to do a drawn out ritual.

Basic Rite To Leviathan

The Altar must face the West most point of the ritual chamber. A candle is set at each elemental point. The elemental demons are invoked by use of the enns with the dagger. Belial first and working clockwise leaving Leviathan for last. An incense of Calamus and Frankincense invokes atmosphere.

Light the candles from Belial to Leviathan. Then - Carrying a Chalice of water (with sea salt) in one hand and a dagger in the other (doesn't matter which) approach each point and kneel reciting the enn for Leviathan and dip the dagger into the water and sprinkle it above each candle. Finally, invite the fifth element from the center of the ritual space.

Kneel at the altar in prayer: "We pray thee Leviathan, bestow upon us the strength of your design. Let the serpent wise deal death to the lies of our enemies. Allow our empathy to be our protection. Allow our anger to be swift with justice. Be present that our enemies will not conquer us. We are as the swift flowing tide ebbing to and fro. We humbly pay homage to thee in our offer of sea salt and water that you may know our respect for your vast strength. We offer requests of healing and emotional balance that we may employ your creation to do so. Hail Leviathan. Lord and Master of Water."

The comes the typical ritual body in which requests of healing and emotional balance are burned within the altar or primary ritual space fire. (i.e. a bowl, incense burner, or bonfire.) Use the remaining water to put out the fire once the requests have been burnt. The ashes must be crushed to a fine powder and later dispersed in running water (i.e. ocean, stream). Some sects choose to sing hymns and go into longer durations of prayer before the ritual closing.

The ritual is closed as thus: "Hail Leviathan. Lord and Master of Water. We thank thee for being present at our ritual. We bid you, go in peace."

Close the ritual as normal. If practicing solitary - change all "we" to "I" Also - the prayer can be done with a single candle if you lack the space, time, or supplies to do a drawn out ritual.